

*SANDUSKY COUNTY VOITURE # 1057  
40 et 8*

Dear Guidance Counselor,

Voiture #1057 of the Forty & Eight, which is a Military Veterans Service organization, is happy to announce the availability of a nurses training scholarship for the High School Senior students of Sandusky and Seneca Counties in the amount of Six Hundred Dollars.

In order to qualify the applicant must be planning to attend an accredited school of nursing as a first year student; and be a permanent resident of either Sandusky or Seneca County. The student must actually live within the boundaries of Sandusky or Seneca County regardless of where the High School is located.

We request that interested students complete the enclosed application and submit it to us by April 7, 2017 in order for the committee to have time to determine the most qualified individual. Male or female may apply and please fill out the application completely. We appreciate your cooperation and if you have any questions, please contact me at the address below. This scholarship is for future nurses only.

Sincerely yours,  
Joseph E. Steininger, Chairman  
Nurses Training Committee  
Voiture #1057 Forty & Eight

p.s. If you need extra copies of the application please copy.  
Send applications to: Joseph E. Steininger  
965 E. Twp. Rd. 1172  
Tiffin, OH 44883



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Name \_\_\_\_\_ High School \_\_\_\_\_

Address \_\_\_\_\_ Date of Birth \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

What School of Nursing do you plan to attend? \_\_\_\_\_

Address of School \_\_\_\_\_

If male, what is your selective service number? \_\_\_\_\_

Number of brothers and sisters at home under the age of 19 \_\_\_\_\_

Parents total gross income \_\_\_\_\_

Awards and Honors earned in High School (if needed, use back or extra sheet)

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School Activities (athletics, music, clubs, etc.) \_\_\_\_\_

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County of Permanent Residence: i.e. (Sandusky, Seneca) \_\_\_\_\_

Please fill out ALL blanks carefully. This application MUST have a letter of recommendation from the School Principal or Guidance Counselor, a transcript of the first three and one half High School years, and a grade point average.